

**100**  
**BLACK MEN**  
**OF NORTH METRO, INC.**

***ANNUAL YOUTH ACHIEVEMENT LUNCHEON***

*Saturday, April 22, 2017*  
*12:00 p.m. – 2:00 p.m.*

The members of the ***100 Black Men of North Metro, Inc.*** are committed to motivating and enabling youth to achieve intellectual excellence, economic responsibility and self-sufficiency as positive contributors to society.

As a non-profit entity, we require the support of businesses, foundations and other organizations that are willing to help youth and the community at large. We serve a diverse group of youth ranging from honor students to “at-risk” students. We also serve various minority communities that are at risk due to economic and social barriers.

Everyone deserves the opportunity to succeed. As a sponsor for this event, you enable our programs to benefit the community and give deserving youth opportunities to succeed. Your donation will specifically support activities that we offer in the following areas: Mentoring, Education, Economic Empowerment and Health and Wellness.

Our keynote speaker for this year’s luncheon is Robert L Satcher, Jr, M.D., Ph.D. Dr. Satcher is an Assistant Professor, Orthopaedic Oncology, Division of Surgery, at the University of Texas MD Anderson Cancer Center, Houston, Texas. He is also a former NASA Astronaut.

This year’s Youth Achievement Luncheon will be held at the **Atlanta Marriott Alpharetta, 5750 Windward Parkway, Alpharetta, Georgia.**

We are excited about the potential of your sponsorship. On behalf of the ***100 Black Men of North Metro, Inc.*** and the 800 youth we support annually, we would like to thank you in advance for your support. For more information about our chapter or this event, please contact Jerry Harris (678) 469-9686 or [Jerry.Harris@northmetro100.org](mailto:Jerry.Harris@northmetro100.org).

**Jerry Harris**  
Luncheon Chairman

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***2017 Youth Achievement Luncheon Sponsorship***

**PRESENTING SPONSOR – \$10,000**

- Banner and presentation area
- Inside cover full page ad in luncheon booklet
- Opportunity to display/disseminate mutually agreed upon company literature
- Sponsor 2 scholarships for graduates
- Table for 10
- Remarks to the audience – 3 minutes
- Name included in any radio or other event promotions
- Partnership recognition on North Metro website for 1 year

**GOLD SPONSOR – \$5,000**

- Company name and logo prominently displayed at event entrance
- Full page ad in luncheon booklet
- Table for 10
- Sponsor mentoring support for 2 mentees for **1 year**

**SILVER SPONSOR – \$3,500**

- Company name and logo prominently displayed at 3 tables
- Full page ad in luncheon booklet
- Table for 10
- Sponsor mentoring support for 2 mentees for **6 months**

**BRONZE SPONSOR – \$2,000**

- Company name and logo prominently displayed at 2 tables
- Half page ad in luncheon booklet
- Table for 10
- Sponsor mentoring support for 1 mentee for **6 months**

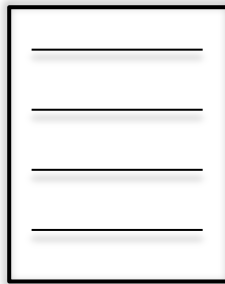
**TABLE SPONSOR – \$1,000**

- Company name listed with sponsors
- Table for 10
- Sponsor mentoring support for 1 mentee for **3 months**

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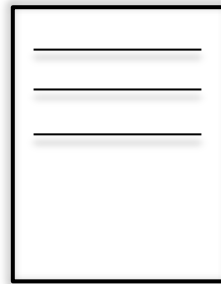
**BLACK MEN  
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*2017 Youth Achievement Luncheon Advertising Opportunities*



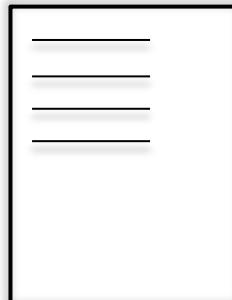
*Full Page*

\$750



*Half Page*

\$500



*Quarter Page*

\$250

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***2017 Youth Achievement Luncheon  
Sponsorship Confirmation***

**Authorized Individual:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*(for billing purposes)*

**Company:** \_\_\_\_\_ **Tax # / SSN #:** \_\_\_\_\_  
*(for credit for taxable donation)*

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail Id:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**PLEASE CHECK YOUR SELECTION:**

_____ Presenting Sponsor - \$10,000	_____ Full Page Ad - \$750
_____ Gold Sponsor - \$5,000	_____ Half Page Ad - \$500
_____ Silver Sponsor - \$3,500	_____ Quarter Page Ad - \$250
_____ Bronze Sponsor - \$2,000	_____ Mentee Sponsor for 1 Year - \$1,000
_____ Table Sponsor - \$1,000	_____ Donation _____ <i>(please specify)</i>

**Total Sponsorship Amount:** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:** 100 BLACK MEN OF NORTH METRO, INC.  
**FAX COMPLETED FORMS TO:** 866-635-7487

**MAILING ADDRESS:** 612 Madison Park Drive, Grayson, GA 30017

*Statements will be mailed upon receipt of payment. Completion of this form guarantees confirmation of payment. This organization is a 501(c)(3) organization – ID # 58-2052894*